

Armenian Folklore and Mythology Resources

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Prepared by Robert G. Bedrosian

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[Newest Material](#) about Folklore and Mythology uploaded to Internet Archive
by Robert Bedrosian.

Manuk Abeghyan

[Armenian Folk Beliefs](#). This is an English translation of Manuk Abeghyan's doctoral dissertation (Leipzig, 1899). Originally published in German (*Der armenische Volksglaube*), this important and influential study was subsequently translated into Armenian by the noted philologist and linguist Dr. Dora Sakayan, and from Armenian into English by Dr. Robert Bedrosian. Manuk Abeghyan/Abeghian (1865-1944), a renowned scholar of Armenian literature and folklore, discusses the following topics in this work: 1. The Sources and a General Characterization of Armenian Folk Beliefs; 2. Belief in Spirits and Worship of the Dead; 3. Light and Darkness; 4. Belief in Fate; 5. Worship of Water and Plants; 6. Worship of Fire; 7. Worship of Snakes; 8. Stories about Thunderstorms; 9. Spirit of the Wind; 10. Water, Forest, and Mountain Spirits; 11. Spells and Evil Spirits. Zipped HTML files, or searchable pdf available.

[Der armenische Volksglaube](#), by Manuk Abeghian (Leipzig, 1899), in 138 pdf pages.

[Հայ ժողովրդական առասպելները Մ. Խորենացու Հայոց պատմութեան մէջ Hay zhoghovrdakan ar'aspelnere" M. Xorenats'u Hayots' patmut'ean me'j \[Armenian Folk Myths in Movses Khorenats'i's](#)

[History of the Armenians](#)], by Manuk Abeghyan (Vagharshapat, 1899), in 609 pdf pages.

[Երկեր I Erker I \[Works I\]](#), by Manuk Abeghyan (Erevan, 1966), in 597 pdf pages. Contents of volume 1 of Abeghyan's collected works include his magisterial study of Armenian gods, myths, legends, the motifs found in ancient Armenian literature, as well as his study of the folk epic David of Sassoun.

[Հայ. քնարական քանահյուսություն Hay k'narakan banahyusut'yun \[Armenian Lyric Folklore\]](#), by Manuk Abeghyan (Erevan, 1967), in 398 searchable pdf pages. This is volume 2 of Abeghyan's collected works, which contains sections on ancient minstrel songs and folk games.

["Վիշապներ" կոչված կոթողներն իբրև Աստղիկ-Դերկետո դիցունի արձաններ "Vishapner" koch'vats kot'oghnern ibrev Astghik-Derketo dits'uhu ardzanner \[The Stelae Called "Vishaps" as Monuments to the Goddess Astghik-Derketo\]](#), by Manuk Abeghyan. From *Erker E' [Works 7]* (Erevan, 1975), pp. 103-175 with six plates, in 82 pdf pages.

Mardiros H. Ananikian

[Armenian Mythology](#), from *The Mythology of All Races* Volume VII (New York, 1925). The finest English-language treatment of Armenian mythology. The Religious Development; Chief Deities; Iranian Deities; Semitic Deities; Vahagn "The Eighth" God; Nature Worship and Nature Myths; 1. Sun, Moon, and Stars; 2. Fire; 3. Water. 4. Trees, Plants, and Mountains; Heroes; The World of Spirits and Monsters; Cosmogony, Death, and Eschatology. Map of the ancient temples. Zipped HTML files and searchable pdf available.

[The Zoroastrian Religion in Armenia](#), by Mardiros H. Ananikian. This entry appears in *Encyclopaedia of Religion and Ethics*, vol. 1 (New York, 1908), pp. 794-802, with the title "Armenia (Zoroastrian)". Ananikian's entry, together with essays by A. H. Sayce (Vannic/Urartian Religion) and F. Macler (Christianity in Armenia), *ERE*, vol. 1, pp. 793-807, in 17 searchable pdf pages.

See also the standard work:

[Zoroastrianism in Armenia](#), by James R. Russell (Watertown, MA, 1987). This thorough treatment of the topic is a revision of Russell's Ph.D. dissertation (1982). Also available at Internet Archive is Russell's collection of scholarly articles (Cambridge, 2004), many of which deal with folklore and mythology: [Armenian and Iranian Studies](#) (for borrowing only).

Armen Petrosyan

[Հայագիտական ուսումնասիրություններ \[Armenological Studies\]](#), by Armen Petrosyan, in 1071 searchable and bookmarked pdf pages. This is a collection of 37 Armenian-language articles and monographs about the folklore, mythology, language, and history of Armenia and its neighbors, published by the distinguished philologist between the years 1997 and 2017.

[Арменоведческие исследования \[Armenological Studies\]](#) (Erevan, 2014) in 268 searchable and bookmarked pdf pages. Twelve Russian-language articles published in various journals by Petrosyan during the past ten years. From the book jacket: "This book is devoted to the study of various aspects of the history and culture of Armenia from earliest times to the present. Its articles share a thematic connection to folklore: from Indo-European and Middle Eastern myths, to ancient and medieval epics, and contemporary children's counting rhymes. The book is intended for specialists in the history and culture of Armenia, for folklorists and linguists, as well as for everyone interested in mythology, epic and the history of Armenia and adjacent countries."

[Problems of Armenian Prehistory. Myth, Language, History](#) (Erevan, 2015), in 264 searchable and bookmarked pdf pages. This is a collection of twelve stunning articles in English, written by the world-renowned Armenian polymath.

Contents: "Forefather Hayk in the Light of Comparative Mythology," from *Journal of Indo-European Studies* Vol. 37, 2009, Number 1 & 2, pp. 155-163; "The Indo-European *H₂ner(t)-s and the Dānu Tribe," from *JIES* Vol. 35, 2007, 3 & 4: 297-310; "Armenian Traditional Black Youths: the Earliest Sources," from *JIES* Vol. 39, 2011, Number 3 & 4, pp. 342-354; "Armenia and Ireland: Myths of Prehistory," from *JIES* Monograph 61, entitled *Ireland and Armenia: Studies in Language, History and Narrative* (Washington, 2013), pp. 113-131; "The Cities of Kumme, Kummanna and Their God Teššub/Teišeba," in M. Huld, K. Jones-Bley, D. Miller (eds.) *Archaeology and Language: Indo-European Studies Presented to James P. Mallory, Journal of Indo-European Studies*, Monograph 60 (Washington, 2012), pp. 141-156; "Haldi and Mithra/Mher," from *Aramazd: Armenian Journal of Near Eastern Studies* 1(2006), pp. 222-238;

"State Pantheon of Greater Armenia: Earliest Sources," from *Aramazd: Armenian Journal of Near Eastern Studies* 2007, pp. 174-201; "The Eastern Hittites in the South and East of the Armenian Highland?" from *Aramazd: Armenian Journal of Near Eastern Studies* IV, 1(2009), pp. 63-72; "Armenian Elements in

Urartian Language and Onomastics," from *Aramazd: Armenian Journal of Near Eastern Studies* V, 1(2010). *Festschrift in Honor of Nicolay Harutyunyan on the Occasion of His 90th Birthday*, pp. 133-140; "The Problem of Identification of the Proto-Armenians: A Critical Review," from *Journal of the Society for Armenian Studies*, vol. 16, 2007, pp. 25-66; "First Capitals of Armenia and Georgia: Armawir and Armazi (Problems of Early Ethnic Associations)," from *Journal of Indo-European Studies* 40, 3-4, 2012, pp. 265-288; "Collegiality and Interchange in Armenian Studies," from *Journal of the Society for Armenian Studies*, 2011, Volume 20, pp. 137-156; Abbreviations; Bibliography, and Index.

Robert Bedrosian

[Eastern Asia Minor and the Caucasus in Ancient Mythologies](#) (1993).

This study examines the geographical references and allusions to eastern Asia Minor and the Caucasus in the ancient myths of the Greeks, Sumerians, Hurrians, Iranians, and Indians, and analyzes the images they define.

During the past century, significant comparative analysis has been done on the Armenian and Georgian deities and their would-be counterparts in the pantheons of neighboring societies. The works of scholars such as the Armenists Abeghian, Adontz, Ananikian, Karst, Khalatians', and Matikian, and the Caucasiologists Allen, Charachidze, Grigolia, Inadze, and Tseretheli, belong in this category. Similarly, the works of mythologists such as W. Burkert, G. Dumézil, and K. Kerényi have at their base comparative analyses of deities, their functions, and the shared themes found in western and eastern mythologies. The geographical focus adopted in the present study both expands the volume of pertinent source material and, simultaneously, frees it from the requirement of having to possess some echo in the extant mythologies of the Armenians and Georgians. Zipped HTML files or pdf available.

[Soma among the Armenians](#) (2000). This study examines the thesis of R. Gordon Wasson and his colleagues about the *Amanita Muscaria* mushroom, and then examines several ancient Armenian legends and customs in the light of those findings. A first look at the ethnobotany of the Armenian Highlands. Zipped HTML files or pdf available.

[References to Eastern Asia Minor in the Bible](#) (2009). The few but precious references to eastern Asia Minor found in the Bible may be divided into three general categories: 1) geographical, 2) tribal-ethnic, and 3) commerce-related. This brief article examines these references in

greater detail and provides links to relevant Internet secondary sources, such as Igor Diakonoff's *Pre-history of the Armenian People*, and Cyril Toumanoff's *Studies in Christian Caucasian History*. HTML file.

[Materials for the Study of Extraterrestrial Presence in Human History Based on Ancient Primary Sources](#) (2012). This is an investigation of a handful of passages in ancient primary sources which stand out for their strangeness, and seem to suggest that extraterrestrials or intelligent non-humans had some role in early human history. The essay discusses the Oannes creatures/entities described in Eusebius' *Chronicle*, as well as Mesopotamian and Biblical narratives about human origins, exterminations, and the intermarriage of humans with their creators. The airship supposedly described in the Book of Ezekiel is included for documentation purposes. The article's footnotes contain links to a good deal of reliable downloadable material by specialists. Zipped HTML files or pdf available.

[Dayeakut'iwn in Ancient Armenia](#). This article was published in *Armenian Review* Vol.37(1984) pp. 23-47. A Polish translation (made by Leon Ter-Oganjan) appeared in pamphlet: Robert Bedrosjan, *Dajekut'iun* (Warsaw, 1987). This is a study of milk-brotherhood, an unusual form of child rearing practised in ancient Armenia and other parts of the Caucasus. In Armenia it involved the young sons of the country's lords or *naxarars*, who were sent to the sometimes distant districts of other lords, to be raised and educated there. Probably at age fifteen the youth returned to his own home, perhaps with a bride from his "adopted" family. Between the youth (called the *san* "pupil," "foster child," "protege") and the host *naxarar* (called the *dayeak*), a life-long bond existed; should the youth go home with a wife, the mutual interests of two *naxarar* Houses might be advanced. How ancient this practice was among the Armenians cannot be determined accurately. The earliest historical sources written in Armenian date from the fifth century A.D.; but *dayeakut'iwn* may have been practiced in Armenia many centuries earlier. In one form or another, *dayeakut'iwn* endured into the nineteenth century, though information on the more modern survivals of the custom comes from Georgia and other parts of the Caucasus rather than from Armenia. Zipped HTML files or pdf available.

[Beverage of Champions: Sana/Soma among the Narts](#) (2022). The essay examines various episodes in collections of Nart sagas which describe an unusual beverage. Internet Archive has [other works about the Narts](#); and also a selection of texts about [ethnobotany](#).

[Motif-Index of Folk-Literature](#), by Stith Thompson. Stith Thompson's *Motif-Index of Folk-Literature: A Classification of Narrative Elements in Folktales, Ballads, Myths, Fables, Mediaeval Romances, Exempla, Fabliaux, Jest-Books, and Local Legends* (Bloomington, Indiana, 1955-1958), in 2497 searchable and bookmarked pdf pages.

[Armenian Folklore Bibliography](#), by Anne M. Avakian (Los Angeles, 1994), in 234 bookmarked and searchable pdf pages. This excellent work contains citations of articles and books on Armenian folklore, in multiple languages. Probably the best available resource in English for folklore bibliography.

[AH Ts'ankk' 1896-1916](#), indices for the journal **Ազգագրական Հանդես** *Azgagrakan Hande's [Ethnographic Review]* (Shushi and Tiflis, 1895/96-1916), in 176 pdf pages.

[Eminean Ts'ankk' 1901-1913](#), indices for the journal **Էմինեան ազգագրական ժողովածու** *E'minean azgagrakan zhoghovatsu [Emin's Ethnographic Review]* (various cities, 1901-1913), in 24 pdf pages.

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[David of Sassoun](#), Armenian epic, translated by Artin K. Shalian (New York, 1964). *David of Sassoun* [Sasun] is an Armenian oral folk epic with ancient roots. It describes in four cycles the heroes/daredevils of the district of Sasun to the southwest of Lake Van, and their pursuit of national liberation against foreign tyrants. This magnificent English translation was made by Artin Shalian (New York, 1964) from the Armenian edition of 1939. Searchable pdf or zipped HTML files.

[Iranian Mythology](#), by Albert J. Carnoy, from the *Mythology of All Races* Volume VI (Boston, 1917). Perhaps the finest English-language treatment of Iranian mythology. Contents include: Wars of Gods and Demons; Myths of Creation; The Primal Heroes; Legends of Yima; Traditions of the Kings and Zoroaster; The Life to Come; Conclusion. Searchable pdf or zipped HTML files.

[Zoroastrianism](#), by Albert J. Carnoy. This concise, scholarly article (8 pdf pages) appeared on pp. 862-868 of Volume 12 of the *Encyclopaedia of Religion and Ethics* (New York, 1921). Its author, the distinguished Iranist Albert J. Carnoy, describes what is known about Zoroaster from Greek and Eastern sources, about his reform, doctrine, Mazdaism, Zoroastrian worship, and Zoroastrianism's seminal influence on other religions.

[Analogies in Iranian and Armenian Folklore](#), by Eugene Wilhelm, from the *Spiegel Memorial Volume* (Bombay, 1908) pp. 65-83, in 19 pdf pages. The author, a distinguished Iranist, compares motifs common to Armenian and Persian myths and folk beliefs. A fascinating, concise scholarly study.

[Իրանեան տարրներ հայ ժողովրդական հավատքին մէջ](#) [Iranian tarrner hay zhoghovrdakan hawatk'in me'j](#) [[Iranian Elements in Armenian Folk Belief](#)], by Joh. Hambroer, in 18 bookmarked pdf pages. This is an Armenian translation, made by E. Boghosian, of a German-language article written for the journal *Hande's Amso'reay*. It was serialized in 67(1953), columns 196-205; and 68(1954) columns 544-561. The author challenges earlier views on the Armenian figure Գրող/Grogh (the Writer), whom he compares to the Iranian Srosh. The Armenian երկնային արաղաւոր/erknayin ak'aghaghe" (heavenly cockerel) is compared to the Iranian Parodash.

[A List of the Divine and Demonic Epithets in the Avesta](#), by Louis H. Gray, from *Journal of the American Oriental Society*, Vol. 46 (1926), pp. 97-153, in 58 pdf pages.

[Indian Mythology](#), by A. Berriedale Keith, from *The Mythology of All Races* Volume VI (Boston, 1917). One of the finest English-language treatments of Indian mythology. Contents include: The Rgveda--Gods of Sky and Air; The Rgveda--Gods of Earth, Demons, and Dead; The Mythology of the Brahmanas; The Great Gods of the Epic; Minor Epic Deities and the Dead; The Mythology of the Puranas; Buddhist Mythology in India and Tibet; The Mythology of the Jains; The Mythology of Modern Hinduism; Full bibliography. Searchable pdf or zipped HTML files.

[Serpent-Worship](#), entry from the *Encyclopaedia of Religion and Ethics* (New York, 1922), volume 11, pp. 399-423, in 26 pdf pages. This is a well-documented series of entries by prominent mythologists: J. A. MacCulloch (Introductory and Primitive, pp. 399-411); W. Crooke (Indian, pp. 411-419); and E. Welsford (Balto-Slavic, pp. 419-423). Aspects of serpent-worship are described in societies from the Far East to the Middle East, Africa, Europe, the Americas, in antiquity and to the early 20th century. Includes, among many other cultures: Chinese, Polynesian, Cretan, Egyptian, Babylonian, Canaanite and Hebrew, Greek, Roman, Celtic. Topics include: 1. Worship of the serpent; 2. The serpent as embodiment of the dead; 3. Serpents in the mysteries; 4. The serpent in magical rites; 5. Demoniac and mythical serpents and dragons; 6. Myths about serpents; 7. Woman and the serpent; 8. Children of serpents; 9. Serpent origin of men.

[Demons and Spirits](#), entry from the *Encyclopaedia of Religion and Ethics* (New York, 1922), volume 4, pp. 565-636. Multiple authors on numerous cultures, in 72 pdf pages.

[Ancestor-Worship and Cult of the Dead](#), entry from the *Encyclopaedia of Religion and Ethics* (New York, 1908), volume 1, pp. 425-467. Multiple authors on numerous cultures, in 44 pdf pages.

[Magic](#), entry from the *Encyclopaedia of Religion and Ethics* (New York, 1916), volume 8, pp. 245-321. Multiple authors on numerous cultures, in 78 pdf pages.

[Charms and Amulets](#), entry from the *Encyclopaedia of Religion and Ethics* (New York, 1910), volume 3, pp. 392-472. Multiple authors on numerous cultures, in 82 searchable pdf pages.

[Abode of the Blest](#), entry from the *Encyclopaedia of Religion and Ethics* (New York, 1910), volume 2, pp. 680-710. Multiple authors on numerous cultures, in searchable 32 pdf pages.

[Ages of the World](#), entry from the *Encyclopaedia of Religion and Ethics* (New York, 1908), volume 1, pp. 183-210. Multiple authors on numerous cultures, in 29 pdf pages.

[Hittite Mythology](#), by Hans Güterbock, pp. 141-179 from the anthology *Mythologies of the Ancient World*, Samuel Noah Kramer, editor (New York, 1961), in 43 pdf pages.

[The writings of Morris Jastrow](#), on the mythologies of Babylonia and Assyria, and the history and cultures of the ancient Near East.

The Reports of the Magicians and Astrologers of Nineveh and Babylon in the British Museum, by R. Campbell Thompson, [volume 2](#), English translations, vocabulary, etc. (London, 1900), in 256 pdf pages.

The Devils and Evil Spirits of Babylonia, by R. Campbell Thompson. Both volumes contain English translations, vocabulary, etc. [volume 1](#), (London, 1903), in 290 pdf pages. [volume 2](#), (London, 1904), in 248 pdf pages.

[Babylonian Magic and Sorcery](#), by Leonard W. King (London, 1896), in 396 searchable pdf pages. Texts and translations.

[Chaldean Magic: Its Origin and Development](#), by F. Lenormant, translated from the French original with additions by the author (London, 1878), in 450 pdf pages.

[The Interpretation of Dreams in the Ancient Near East](#), with a Translation of an Assyrian Dream-Book, by A. Leo Oppenheim, from *Transactions of the American Philosophical Society*, New Series, Vol. 46, No. 3 (1956), pp. 179-373, in 196 pdf pages.

[A Babylonian Diviner's Manual](#), by A. Leo Oppenheim, from *Journal of Near Eastern Studies*, Vol. 33, No. 2 (Apr., 1974), pp. 197-220, in 25 pdf pages. Text, translation, and plates.

[The writings of A. Leo Oppenheim](#), on the cultures and history of the ancient Middle East.

[Egyptian Magic](#), by E. A. Wallis Budge (London, 1899), in 266 pdf pages.

[The Magicians of Pharaoh](#), by Warren R. Dawson, from *Folklore*, Vol. 47, No. 3 (Sep., 1936), pp. 234-262, in 30 pdf pages.

[The Evil Eye, an Account of the Ancient and Widespread Superstition](#), by Frederick Thomas Elworthy (London, 1895).

[Greece and Babylon](#): a comparative sketch of Mesopotamian, Anatolian and Hellenic religions, by Lewis Richard Farnell (London, 1911),

[Greek Hero Cults](#), by Lewis Richard Farnell (Oxford, 1921).

[The Thunderweapon in Religion and Folklore](#), by Chr. Blinkenberg (Cambridge, 1911), in 148 pdf pages.

[Sabazius](#), by F. Lenormant (Paris, 1875), in 41 searchable pdf pages. French-language study of Sabazius, a sky god of the Phrygians and Thracians. Some have suggested that the name of the Armenian god Astuats derives from Sabazius.

Zoological Mythology, or, The Legends of Animals, by Angelo de Gubernatis (London, 1872) in two volumes: [volume 1](#), in 449 pdf pages. Land animals. [volume 2](#), in 464 pdf pages. Land animals continued; air and sea animals.

[Studies in Classical Weather Folklore](#), by Eugene S. McCartney, in 277 searchable and bookmarked pdf pages. This is a collection of fifteen articles by Eugene S. McCartney, dealing with ancient ideas about weather and other topics. The articles were serialized in a variety of journals such as *Classical Weekly*, *Transactions and Proceedings of the American Philological Association*, *American Journal of Philology*, and *Classical Journal*, during the years 1918-1934. Contents include: *Some Folk-Lore of Ancient Physiology and*

Psychology; Spontaneous Generation and Kindred Notions in Antiquity; An Animal Weather Bureau; Sex Determination and Sex Control in Antiquity; The Folk Calendar of Times and Seasons; The "Wooden Horse" and Folk-Lore of Touching; Magic and the Weather in Classical Antiquity; The Classical Astral Weather Chart for Rustics and for Seamen; Popular Methods of Measuring; Greek and Roman Weather Lore of the Sun and the Moon; Clouds, Rainbows, Weather Galls, Comets, and Earthquakes as Weather Prophets in Greek and Latin Writers; Greek and Roman Weather Lore of Winds; Classical Weather Lore of Thunder and Lightning; Greek and Roman Weather Lore of the Sea; and Greek and Roman Weather Lore of Two Destructive Agents, Hail and Drought.

[Er, Son of Armenius, and Ara the Handsome](#). This is a file with English translations of two related stories. First is Benjamin Jowett's translation of the story of Er, Son of Armenius, from the *Republic* (Book 10. 613-621) by Plato (c. 429-347 B.C.). Second is a translation of the story it is believed to be an echo of, the legend of Ara the Handsome, from a work called the *Primary History of Armenia* or *History of the Ancestors*.

[The Myths of Plato](#), by J. A. Stewart (London, 1905), in 552 searchable pdf pages. Translations and detailed analyses of the myths of Phaedo, Gorgias, Er, Politicus, Protagoras, Timaeus, Phaedrus, the two Symposium myths, Atlantis, and the Earth-Born.

[Two Essays on Semiramis](#), in 25 pdf pages. This is a pdf file containing two short essays about the deity, mythical and/or historical figure called Semiramis or Shamiram: "The Semiramis Legend" by W. Robertson Smith (*English Historical Review* (1887) pp. 303-337) and "The Legend of Semiramis" by A. H. Sayce (*EHR* (1888) pp. 104-113). Discussions of classical and Mesopotamian legends about this woman to whom were attributed numerous cyclopean structures by the Euphrates, Lake Van, and in Iran; description of her cult in Nineveh and in Syrian Hierapolis (Bambyce, Mabbog).

[La légende de Sémiramis](#), premier mémoire de mythologie comparative, by F. Lenormant (Belgium, 1872/73), in 77 pdf pages.

[Cybele and Attis](#), books and articles. The goddess and her son/lover have much in common with Semiramis and Ara, and other figures in the mythologies of Asia Minor.

[Semitic Magic, Its Origins and Development](#), by R. Campbell Thompson (London, 1908), in 364 pdf pages.

[Mythology among the Hebrews and Its Historical Development](#), by Ignaz Goldziher (London, 1877), in 552 pdf pages.

[Abraham and the Merchants of Ura](#) by Cyrus Gordon, from *Journal of Near Eastern Studies*, Vol. 17, No. 1 (Jan., 1958), pp. 28-31, in 5 pdf pages. In this classic article, Gordon suggests that the city called "Ur of the Chaldees" was not in southern Mesopotamia, but around Urha/Urfa/Edessa, in the vicinity of Harran. He suggests that Patriarch Abraham was not "of the Chaldeans" but of the Hittite/Hurrian Khaldi-worshippers.

[El's Abode: Mythological Traditions Related to Mount Hermon and to the Mountains of Armenia](#), by E. Lipinski, from *Orientalia Lovaniensa Periodica* Volume II (Louvain, 1971) pp. 13-69, in 58 pdf pages. Topics: 1. Mount Hermon and Its Mythological Traditions 2. The Mountains of Armenia and Their Mythological Traditions 3. Ilu Sapani 4. The Nature of El's Abode 5. Conclusion.

[Canaanite Mythology](#), by Cyrus H. Gordon, pages 181-218 from the anthology *Mythologies of the Ancient World* (New York, 1961), edited by Samuel Noah Kramer, in 40 pdf pages.

[The Beginnings of History According to the Bible and the Traditions of Oriental Peoples](#), from the *Creation of Man to the Deluge*, by F. Lenormant (New York, 1882). English translation of the second French edition, in 640 pdf pages.

[The Book of Adam and Eve](#) also called *The Conflict of Adam and Eve with Satan*, translated from the Ethiopic with notes from the Kufale, Talmud, Midrashim and other Eastern works by Solomon Caesar Malan (London, 1882), in 276 searchable pdf pages.

[The Book of Enoch](#), translated by R. H. Charles from Ethiopic manuscripts (Oxford, 1912), in 454 searchable pdf pages. Parts of this book date from the 4th century B.C. Attributed to Enoch, great-grandfather of Noah.

The Apocrypha and Pseudepigrapha of the Old Testament in English by R. H. Charles (Oxford, 1913), in two searchable volumes:
[volume 1, Apocrypha](#), in 708 pdf pages;
[volume 2, Pseudepigrapha](#), in 898 pdf pages.

[The Testament of Solomon](#), translated by F. C. Conybeare. From *Jewish Quarterly Review* volume 11 (1898), pp. 1-45. Study and translation of an apocryphal Old Testament book under-utilized by folklorists.

[The Serpent in the Old Testament](#), by Ross G. Murison, from *American Journal of Semitic Languages and Literatures*, Vol. 21, No. 2 (Jan., 1905), pp. 115-130, in 17 pdf pages.

[Totemism in the Old Testament](#), by Ross G. Murison, from *Biblical World*, Vol. 18, No. 3 (Sep., 1901), pp. 176-184, in 10 pdf pages.

[Israel and Totemism](#), by Stanley A. Cook, from *Jewish Quarterly Review*, Vol. 14, No. 3 (Apr., 1902), pp. 413-448 in 37 pdf pages.

[Legends of the Patriarchs and Prophets](#) and Other Old Testament Characters from Various Sources, by Sabine Baring-Gould (New York, 1884), in 465 pdf pages.

[Folklore in the Old Testament](#) vol. 1 by James G. Frazer.

[Folklore in the Old Testament](#) vol. 2 by James G. Frazer.

[Folklore in the Old Testament](#) vol. 3 by James G. Frazer.

[Old Testament Legends](#), by M. R. James (London, 1913).

[Rabbinical Legends, Tales, Fables and Aphorisms](#), from *Flowers from a Persian Garden and Other Papers*, by W. A. Clouston (London, 1890).

Louis Ginzberg's *Legends of the Jews*(Philadelphia, 1911-1918):

[volume 1](#). Creation to Jacob.

[volume 2](#). Joseph to Moses.

[volume 3](#). Exodus to the death of Moses.

[volume 4](#). Joshua to Esther.

[The Apocryphal New Testament](#), *Gospels, Epistles, etc. not included in the New Testament by its compilers*, William Hone (London, 1820), in 280 searchable pdf pages.

[The Mythological Acts of the Apostles](#), translated by Agnes Smith Lewis (London, 1904), in 326 searchable pdf pages. Translation of Syriac and Coptic versions of the lives of the early Apostles, which were transformed over time into magical tales.

[The Demonology of the New Testament](#), a study by Frederick Cornwallis Conybeare, which was serialized in four parts in *Jewish Quarterly* (1896-1897), in 143 searchable pdf pages.

[Fallen Angels in Jewish, Christian and Mohammedan Literature: A Study in Comparative Folk-Lore](#), by Leo Jung, serialized in *Jewish Quarterly Review* 1925-1926, in 169 pdf pages.

[Astrology and Religion among the Greeks and Romans](#), by Franz Cumont (New York, 1912), in 246 searchable pdf pages. Six lectures: 1. Chaldeans; 2. Babylonia and Greece; 3. Dissemination in the West; 4. Theology; 5. Astral mysticism. Ethics and Cult; 6. Eschatology.

[The Development of Paganism in the Roman Empire](#), in 51 pdf pages. This study, which appeared as Chapter 12 in Volume 12 of the *Cambridge Ancient History* [The Imperial Crisis and Recovery A. D. 193-324] (Cambridge, 1939), was written by the historian and theologian A. D. Nock. Chapter 12 "The Development of Paganism in the Roman Empire" includes: 1. Introduction; 2. Official Religion; 3. The Eastern Provinces; 4. The Western Provinces; 5. Tendencies in Popular Piety; 6. Paganism in Thought; 7. Oriental Cults and Christianity; 8. Conclusion. Includes Title Page, Table of Contents, Chapter 12 (pp. 409-449), and the Bibliography for Chapter 12.

[Pagan Christs](#): *Studies in Comparative Hierology*, by John M. Robertson (London, 1911), in 490 searchable pdf pages.

[The Serpent Myths of Ancient Egypt](#), by W. R. Cooper (London, 1873), in 98 searchable pdf pages.

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[volume 2](#) (London, 1912), in 640 pdf pages.

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[Բիւրասպի Ածդահակ եւ համայնավարն Մազդակի հայ աւանդավէպի մէջ
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[Armenian Paulicianism and the Key of Truth](#). This study, which appeared in the *American Journal of Theology* 10 (1906) pp. 267-285, was written by the historian and theologian Leon Arpee. It is an analysis of information found in Greek and Armenian historical and ecclesiastical sources about the Paulicians, dissident iconoclastic Christians of Western Armenia. Hated and persecuted by both the Greek and Armenian Church establishments and savaged by the Byzantine military, the Paulicians in the 9th century made common cause with the Muslims. They were a power to be reckoned with, doctrinally and militarily, and were never destroyed as an ideological current. Mystical Sufism and extremist (*ghulat*) Shiism were to develop and thrive in the same geographical area once controlled by the Paulicians. Deported to the Balkans, some Paulicians founded kindred movements such as the Bogomils, and may have had an influence on the development of Protestantism in Europe. The *Key of Truth*, the Paulicians' only surviving work of doctrine, is examined in detail.

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See also: [Դերսիմ \(Պատմաագագրական ակնարկ\) \[Dersim \(Historico-Ethnographic Overview\)\]](#), by Հ. Հ. Գասպարյան/ H. H. Gasparyan, from *Պատմա-բանասիրական հանդես [Patma-banasirakan handes]* 2(1979), pp. 195-210, in 16 pdf pages.

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[Les exploits de Digénis Akritas, épopée byzantine du dixième siècle](#) (Paris, 1875), in 455 pdf pages. Greek text with French translation and notes by C. Sathas and E. Legrand.

[Traditions populaires de l'Asie Mineure](#), par E. H. Carnoy et Jean Nicolaïdes (Paris, 1889), in 392 pdf pages. This is tome XXVIII in the series *Les littératures populaires de toutes les nations*.

[The Golden Maiden and Other Folk Tales and Fairy Stories Told in Armenia](#), by A. G. Seklemian (New York, 1898), in 260 searchable and bookmarked pdf pages. These tales are drawn from Garegin Sruandzeants' collections *Mananay [Manna]* (1876), *Hamov Hodov [Delicious and Fragrant]* (1904), and Seklemian's own collection made in the Karin/Ezerum area.

[Traditions of the Tigris](#), by Dikran Spear (Weehawken, New Jersey, 1946), in 145 searchable and bookmarked pdf pages, with rare photos. Tales, and historical sketches of several cities.

[Armenian Legends and Festivals](#), by Louis A. Boettiger (Minneapolis, 1920), in 117 pdf pages.

[Armenian Proverbs and Sayings](#), translated into English by Kevork Bayan (Venice, 1889), in 73 pdf pages.

[Armenian Riddles](#), by J. S. Wingate, from *Folklore*, Vol. 23, No. 4 (Dec., 1912), pp. 471-472, in 3 pdf pages.

[The Scroll of Cyprian: An Armenian Family Amulet](#), by J. S. Wingate, from *Folklore*, Vol. 41, No. 2 (Jun. 30, 1930), pp. 169-187, in 22 pdf pages.

[Armenian Folk-Tales](#), by J. S. Wingate, in 63 pdf pages. The eight articles in this download were serialized in *Folklore*, between 1910 and 1912.

[Ազգային ժողովրդական առածներ Տրապիզոնի կեանքին քաղուած Azgayin zhoghovrdakan ar'atsner Trapizoni keank'e'n k'aghuats \[National Folk Proverbs, Drawn from Trebizond Life\]](#), collected by Nshan G. Xtshean/Xtshian, in 23 bookmarked pdf pages. These 705 Armenian proverbs were serialized in the journal *Hande's Amso'reay* during the years 1890-1895.

[Մեր առակաց Հնդկականաց հետ յարաբերութիւնն Mer ar'akats' Hndkakanats' het yaraberut'iwnn \[The Relationship of our Fables with India's\]](#), by Ghewond Hovnanean/Hovnanian, in 24 bookmarked pdf pages. This article appeared in *Hande's Amso'reay* 5(1891), pp. 175-178; 210-214, 295-300, 329-333. The author traces the paths by which India's vast and ancient collection of tales, the Panchatantra, reached the Middle East: via 6th-century translations from Pahlavi into Syriac and later Arabic. Works known as the Tales of Bidpai, and Kalila and Dimna are largely based on it, while the Thousand and One Nights contains many similar stories. In this excellent article, the author traces several fables from medieval Armenian works to these other collections

[100 Armenian Tales and Their Folkloristic Relevance](#), collected and edited by Susie Hoogasian-Villa (Detroit, 1966), in 594 searchable and bookmarked pdf pages. These tales were collected in the 1940s in the Delray section of Detroit. The narrators were Armenians from areas to the west of Lake Van, who had fled from Turkey in the period 1915-1923 and made new lives in the United States. This excellent work, prepared by an able student of folklore, is the first collection of Armenian folktales to extensively use Stith Thompson's *Motif-Index of Folk-Literature* for classification.

[The Olive Fairy Book](#), by Andrew Lang (London, 1907), in 379 pdf pages. The Armenian tales are: "The Golden-Headed Fish," "The Clever Weaver," and "The Story of Zoulvisia."

[Armenian Popular Songs](#), translated into English by Levon (Ghewond) Alishan (Venice, 1888), in 96 pdf pages. Armenian text with English translation of songs, some of which date from the Middle Ages and have historic and folkloric value.

[Notes from Armenia, in Illustration of "The Golden Bough"](#), by J. Rendel Harris, from *Folklore*, Vol. 15, No. 4 (Dec. 25, 1904), pp. 427-446, in 21 pdf pages.

[Märchen und Sagen der Bukowinaer und Siebenbürger Armenier](#), by Heinrich von Wlislöcki (Hamburg, 1891), in 200 pdf pages.

[Առակք Լաֆոնդենի Ar'akk' Lafondeni \[The Fables of La Fontaine\]](#), Anton Garagashean, translator (Vienna, 1894), in 499 pdf pages. Attached to the document is an English translation.

[Պատմութիւն եւ խրատք Խիկարայ իմաստնոց](#) Patmut'iwn ew xratk' Xikaray imastnots' [The Story and Advice of Ahikar the Wise], A. A. Martirosyan, editor. This is the critical edition of the Classical Armenian versions of an ancient wisdom tale. Two volumes in one download, in 626 bookmarked pdf pages: volume 1 (Erevan, 1969); volume 2 (Erevan, 1972).

Сборник притч Вардана/Sbornik pritch Vardana [Ժողովածոյք առակաց Վարդանայ Zhoghovats'oyk' ar'akats' Vardanay/Collections of the Fables of Vardan] (St. Petersburg, 1894). This is the Classical Armenian text of the medieval fables of Vardan Aygekts'i (c. 1170 - 1235), with a study and Russian translation by N. Marr. All three volumes in two files:
[volume 1](#);
[volumes 2 and 3](#).

[Choix fables de Vartan](#) [Հատընտիր առակք Վարդանայ վարդապետի Hate"ntir ar'akk' Vardanay vardapeti] (Paris, 1825). Classical Armenian text and French translation of forty-five of Vardan's fables, in 115 pdf pages.

[Ժողովածոյք առակաց Վարդանայ նիւթեր պատմութեան հայոց միջինդարեան մատենագրութեան Zhoghovats'oyk' ar'akats' Vardanay niwt'er patmut'ean hayots' mijindarean matenagrutean \[Collections of Vardan's Fables, Materials for the History of Medieval Armenian Literature\]](#), by Y. Tashean (Venice, 1900). This is a discussion of Marr's three-volume collection, with some selections. *Azgayin matenadaran* series, volume 36, in 233 pdf pages.

[Առակներ Ar'akner \[Fables\]](#), by Vardan Aygekts'i (Erevan, 1972), in 56 pages. This is a selection of 30 of Aygekts'i's tales in modern Armenian, from the series *Dprots'akan gradaran* [School Library].

[Գիրք առասպելաբանութեանց որ ասի Աղուէսագիրք Girk' ar'aspelabanut'eants' or asi Aghue'sagirk' \[The Book of Fables, Called the Fox Book\]](#), Oskan Erewants'i, editor (Ejmiatsin, 1668). This work opens with the *Աշխարհացոյց Ashxarhats'uyts'* of Anania Shirakets'i, and has a collection of Vardan's fables as the second portion, in 325 pdf pages.

[Առակք եւ ոտանաւորք իրատականք Ar'akk' ew otanawork' xratakank' \[Fables and Moral Poems\]](#) (Venice, 1790). The fables of Mxit'ar Gosh, followed by other writings, in 225 pdf pages.

[Առակք Միսիթարայ Գոշի Ar'akk' Mxit'aray Goshi \[Fables of Mxit'ar Gosh\]](#) (Venice, 1854), in 94 pdf pages. Includes *Առակք Ողոմպիանու Ar'akk' Oghompianu [Fables of Oghompianos]*.

[Басни средневековой Армении Basni srednevekovoi Armenii \[Fables of Medieval Armenia\]](#) (Moscow, 1956), in 173 pdf pages. Russian-language selection of tales by Gosh, Aygekts'i, and Oghompianos, translated by Iosip/Hovsep Orbeli. Includes a lengthy introductory essay.

[Physiologus for Grownups](#), *Tales from a Medieval Bestiary with Moral Guidance Removed*, in 17 searchable and bookmarked pdf pages. English translation of the Classical Armenian text of a bestiary, perhaps dating from the 2nd-4th centuries. The Armenian translation was made in the 5th century. These tales of real and fantastic animals, usually with a Christian moral attached, are attributed to a variety of Fathers including Epiphanius, Basil, and St. Peter of Alexandria.

[The Fables of Olympanos](#), in 12 bookmarked and searchable pdf pages. This is an English translation of a collection of tales sometimes known as the Oriental Aesop. It is believed that the Classical Armenian (*grabar*) text was made in the 8th-9th centuries and derives from a lost Greek original.

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[Armenian Legends and Poems](#), by Zabelle C. Boyajian (1916).

[The Golden Maiden and Other Folk Tales and Fairy Stories Told in Armenia](#), by A. G. Seklemian (New York, 1898).

[The Fables of Mxit'ar Gosh](#), translated from Classical Armenian by Robert Bedrosian (New York, 1987/2002), zipped HTML files. Gosh was a late 12th to early 13th century Armenian *vardapet* and teacher.

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[The Fairy Mythology](#), Illustrative of the Romance and Superstition of Various Countries, by Thomas Keightley (London, 1860), in 579 pdf pages.

[The Fairy-Faith in Celtic Countries](#), by W. Y. Evans-Wentz (Oxford, 1911), in 562 searchable pdf pages.

[The Secret Commonwealth of Elves, Fauns and Fairies](#), by Robert Kirk and Andrew Lang, (London, 1893), in 166 pdf pages.

[Fians, Fairies and Picts](#), by David MacRitchie (London, 1893), in 131 pdf pages.

[The Religion of the Ancient Celts](#), by J. A. MacCulloch (Edinburgh, 1911), in 430 searchable pdf pages.

Celtic Folklore Welsh and Manx, by John Rhys (Oxford, 1901), in two searchable volumes:

[volume 1](#), in 460 pdf pages.

[volume 2](#), in 354 pdf pages.

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[The Romance of Alexander the Great by Pseudo-Callisthenes](#), translated from the Armenian version with an introduction by Albert M. Wolohojian (New York, 1969), in 198 searchable pdf pages.

[The History of Alexander the Great](#), *being the Syriac version of the Pseudo-Callisthenes*. Syriac text, English translation, and notes by E. A. Wallis Budge (London, 1889), in 697 bookmarked pdf pages.

[The Life and Exploits of Alexander the Great](#), *being a series of translations of the Ethiopic Histories of Alexander by the Pseudo-Callisthenes*, by E. A. Wallis Budge (London, 1896), in 696 pages.

[One Thousand and One Nights](#), volumes 1-10, Richard F. Burton, translator.

[One Thousand and One Nights Supplemental](#), volumes 11-16, Richard F. Burton, translator.

[The Laughable Stories of Bar-Hebraeus](#), Collected by Mar Gregory John Bar-Hebraeus, *Maphrian* of the East from A.D. 1264 to 1286. Syriac text edited with an English translation by E. A. W. Budge, (London, 1897), in 408 pdf pages.

[Curious Myths of the Middle Ages](#), by Sabine Baring-Gould (London, 1877), in 682 searchable pdf pages. Several of the myths take place in Armenia, Mesopotamia, Persia, India, and China.

Also by Baring-Gould:

[The Book of Were-Wolves](#) (London, 1865), in 293 pdf pages. Ancient and medieval folklore about lycanthropy.

[Wonders of the East \[*Mirabilia Descripta*\]](#), by Friar Jordanus (c. 1330) (London, 1863), in 122 pdf pages. This is volume 31 of the *Hakluyt Society* publications, translated from Latin by Henry Yule. Jordanus, a missionary who resided in

India for some 20 years, narrates marvels and wonders he either saw, thought he saw, or heard about during his travels. Chapters on wonders in Armenia, Georgia, Arran, Mughan, Persia, Turkey, India, Arabia, Central Asia and elsewhere. Fascinating and highly entertaining.

[Travellers' Tales, a Book of Marvels](#), by H. C. Adams (London, 1883), in 403 pdf pages. The author has collected some astounding examples of strangeness: ancient, medieval, and modern, reported by travellers from Herodotus to Baron Munchausen. Categories include people, beasts, fish, insects, plants, monsters, lands, customs, and more.

[Gypsy Folk-Tales](#), by Francis Hindes Groome (London, 1899), in 395 pdf pages.

Also available:

[Accounts of the Gypsies of India](#), by David MacRitchie (London, 1886), in 281 pdf pages.

[The Asianic \(Asia Minor\) Elements in National Georgian Paganism](#), by Mihail Tseretheli, from the journal *Georgica* vol. 1(1935), pp. 28-66 in 39 searchable pdf pages. In this influential article, Tseretheli/Tsereteli challenges the views of N. Marr, I. Javakhishvili, and O. G. von Wesendonk about the nature and derivation of deities mentioned in Classical Georgian historical sources: Armaz, Zaden, Gatsi, Ga/Gaim, Azhahara, Ainina, Danina, and It'rujan. Tree-worship and pillar-worship in Georgia also are investigated

[Georgian Folk Tales](#), translated by Marjory Wardrop (London, 1894), in 200 pdf pages.

[Amiran-Darejaniani](#), *a Cycle of Medieval Georgian Tales Traditionally Ascribed to Mose Khoneli*, translated with scholarly notes by R. H. Stevenson (Oxford, 1958), in 267 searchable pdf pages.

[The Book of Wisdom and Lies](#), by Sul Khan-Saba Orbeliani, translated into English by John Oliver Wardrop (London, 1894), in 276 searchable and bookmarked pdf pages. This wonderful book contains Georgian fables and folktales collected by a major figure in Georgian intellectual history. The author (1658-1725), who was uncle, teacher, and advisor to the enlightened King Vakhtang VI. Orbeliani also was an emissary to France and the Vatican and became friends with the popular French writer of fables, Jean Lafontaine. Beyond the enchanting folktales, this book contains original wisdom literature which aims to inspire and elevate.

[The Man in the Panther's Skin](#), by Shota Rustaveli (1172-1216) translated by Marjory Wardrop (London, 1912), in 300 pdf pages. This is Georgia's national epic.

[Visramiani, the Story of the Loves of Vis and Ramin](#), translated from Georgian by Oliver Wardrop (London, 1914), in 430 pdf pages. This is an English translation of a Persian romance, believed to date from the Parthian era.

[The Balavariani \(Barlaam and Josaphat\)](#), a Buddhist Tale from the Christian East, translated from Classical Georgian by David Marshall Lang with scholarly notes. Introduction by Ilia V. Abuladze (Berkeley, 1966), in 180 searchable pdf pages.

[Le Miriani, ou Histoire du roi Miri conte géorgien](#). Georgian text, French translation and notes by M. Brosset (Paris, 1836), in 124 pdf pages.

[Lives and Legends of the Georgian Saints](#), translation and commentary by David Marshall Lang (London, 1956; reprinted New York, 1976), in 177 searchable pdf pages.

[Legends of Our Lady Mary the Perpetual Virgin and Her Mother Hanna](#), translated by E. A. Wallis Budge from Ethiopic manuscripts now at the British Museum (London, 1922), in 470 pdf pages.

The only freely available and **complete** English translation of Iran's magnificent epic, the *Shahnameh/Shahnama* or *Book of Kings*, was done by the brothers Arthur and Edmond Warner. The Warners' enormous translation was published in nine volumes between 1905 and 1925. Although in verse, most sections also have prose explanations and good notes. *Trübner's Oriental Series*.

Shahnameh:

[volume 1.](#)
[volume 2.](#)
[volume 3.](#)
[volume 4.](#)
[volume 5.](#)
[volume 6.](#)
[volume 7.](#)
[volume 8.](#)
[volume 9.](#)

A French translation of the Kurdish *Sharaf-nameh*, translated from Persian by Francois Bernard Charmoy (St. Petersburg, 1868-1875) contains much of interest for folklore and heterodox faiths. It is two volumes in four parts:

Sharaf-nameh:

[volume 1-1.](#)
[volume 1-2.](#)
[volume 2-1.](#)
[volume 2-2.](#)

Thanks to Google Books and others, the following precious Armenian-language works are available as free pdf files.

[Թորոս Աղբար Toros Aghbar \[Brother Toros\]](#), by Garegin Sruandzeants'/Karekin Servantsian, a renowned Armenian folklorist and ethnographer (1840-1892). The download includes vol. 1 (Constantinople, 1879), and vol. 2 (Constantinople, 1884). This massive study of Armenian-populated areas of western historical Armenia and Turkey is subtitled "Հայաստանի Ճամբորդ Hayastani Chambord" (Traveller of Armenia). The author travelled throughout Asia Minor visiting Armenian communities in Samson, Bafra, Sinope, Marzuan, Amasia, Zile, Tokat, Sevast, Severik, Teprike, Kasmon, Akn, Arabkir, Malatya, Trabizon, Gumishane, Erznka, Kamakh, Kapan mate and Kharpert, Chimishkadsak, Palu, Tigranakert, Baghesh/Bitlis, Van, Manazkert, and elsewhere. He recorded noteworthy folk tales, legends, and riddles, and additionally described churches and monasteries, providing diocesan information and population figures for the Armenian communities. This invaluable study also describes the important monastic and church libraries and their manuscripts, and colophons. It includes drawings of Armenian cuneiform and even tattoos. 861 pdf pages.

[Մանանայ Mananay \[Manna\]](#), by Garegin Sruandzeants' (Constantinople, 1876). Folklore and folk tales mostly from the Van area. Includes nine folk tales, songs, riddles, bird language, magic, amulets. There are also short lexicons of plant names, agricultural equipment and village vocabulary. 471 pdf pages.

[Համոյ Հոտով Hamov Hotov \[Delicious and Fragrant\]](#), by Garegin Sruandzeants' (Tiflis, 1904). The ethnographer's descriptions of village life, folk tales, songs, and proverbs. Includes a lexicon for dialects, in 445 pdf pages.

[Գրոց ու քրոց Grots' u brots' \[Written and Unwritten\]](#), by Garegin Sruandzeants' (Constantinople, 1910), in 94 pdf pages.

[Սասունցի Դավիթ կամ Սհերի դուր Sasunts'i Dawit' kam Mheri dur' \[David of Sasun, or the Gate of Mher\]](#), by Garegin Sruandzeants' (Constantinople, 1910), in 46 pdf pages.

[Հայ ժողովրդական դիցազնական վեպը Hay zhoghovrdakan diwts'aznakan vepe" \[The Armenian National Epic\]](#). This is a study of the Armenian epic *David of Sasun/Sassoun* by the great ethnographer Bagrat

Xalat'eants'/Khalat'iants' (Vienna, 1903) in 99 pdf pages. *Azgayin matenadaran* series, volume 42.

[Վէպը հնոյն հայաստանի Ve'pk' hnoyn hayastani \[Epics of Ancient Armenia\]](#), by Mkrtich' Emin (Moscow, 1850), in 103 pdf pages.

[Recherches sur le paganisme arménien](#), by Mkrtich' (Jean-Baptiste) Emin (Paris, 1864), in 65 pdf pages. Translation of Emin's Russian-language edition by A. De Stadler.

Also available:

[Հնախօսութիւնք ի վերայ հայկական հեթանոսութեանց Hnaxo'sut'iwnk' i veray haykakan het'anosut'eants'](#), the above work in Armenian, translated from French by Yovhann's T'erunts' (Armash, 1873), in 82 pdf pages.

[Izsliedovaniia i stati N.O. Emina po armianskoi mifologii, arkheologii, istorii i istorii literatury \(za 1858-1884 gg.\) \[Studies and Articles of N. O. Emin on Armenian Mythology, Archaeology, History, and the History of Literature during the years 1858-1884\]](#) (Moscow, 1896), in 438 pdf pages. A treasure trove of Emin's Russian articles, including chapters on many of the Armenian gods and myths.

[Անահիտ դիցուհու պաշտամունքը Anahit dits'uhu pashtamunk'e" \[The Cult of the Goddess Anahit\]](#), by K. V. Melik-Pashayan (Erevan, 1963), in 168 pdf pages. Includes map and plates.

[Մէրի դուռն—Տոսպեանց կրօնը Mheri dur'n—Tospeants' kro'ne" \[The Door of Mher—The Religion of Tosp\]](#), by Nikoghayos Awgerean/Awgerian, from the journal *Hande's Amso'reay* 7(1893) columns 239-243, in 5 pdf pages. The Door, or Gate, of Mher/Mithra, is located to the southeast of Lake Van in Asia Minor, and has been a cult center for several thousand years. This interesting article describes the physical features of the rock, its inscriptions, history, and legends.

[Միհրը հայոց մէջ Mihre" hayots' me'j \[Mithra/Mher among the Armenians\]](#), by T'ade'os Awdalbegean (Vienna, 1929), in 166 pdf pages. *Azgayin matenadaran* series, volume 120.

[Ազգագրական նիւթեր Եզնիկի "Եղծ աղանդոց" երկի մէջ Azgagrakan niwt'er Ezniki "Eghts aghandots'" erkri me'j \[Ethnographic Materials in Eznik's Work Against the Sects\]](#), by M. Xostikean, in 11 pdf pages, from *Azgagrakan Hande's [Ethnographic Review]*, XXVI (1916), pp. 137-147.

[Ժողովրդական հաւատքը Եզնիկի քով Zhoghovrdakan hawat'k'e" Ezniki k'ov \[Folk Belief in Eznik\]](#), by A. Karamanlian, in 40 pdf pages, from the journal *Hande's Amso'reay* 45(1931), columns 232-246, 423-432, 489-518, and 637-

657. Eznik was a fifth-century Armenian cleric, known for his Book of Refutations (or, Against the Sects). In attempting to deride and lampoon the pagan beliefs of his day, Eznik has provided us with a treasure trove of ethnographic information about the prevalent superstitions. In the final installment, the title changes to Հրեշտակներն ու սատանաները հայ ժողովրդական հավատքի մէջ [Angels and Devils in Armenian Folk Belief].

[Little Satana's Wedding Breakfast](#), by Charles Dowsettt, in 22 pdf pages. Dowsett reviews Movses Xorenats'i's accounts of the Alan princess Sat'nik (MX II.30; II.50), who greatly desired some unknown plant or drug at her wedding feast. What was it she craved? From *Armenian Studies in Memoriam Haig Berberian* (Lisbon, 1986), Dickran Kouymjian, editor, pp. 243-263.

[Կրօնի ծագումը եւ դիցարանութիւնը ըստ համեմատական կրօնագիտութեան Kro'ni tsagume" ew dits'abanut'iwn e"st hamematakan kro'nagitut'ean \[The Origin of Religion and Mythology According to the Comparative Science of Religion\]](#), by Alexandr Matikean (Venice, 1920), in 364 pdf pages. *Azgayin matenadaran* series, volume 87.

[Արա գեղեցիկ Ara geghets'ik \[Ara the Handsome\]](#), by Alexandr Matikean (Venice, 1930), in 370 pdf pages. *Azgayin matenadaran* series, volume 126.

[Ավանդապատում Avandapatum \[Armenian Traditions\]](#), by Aram Ghanalanyan (Erevan, 1969), in 757 pdf pages. One of the best. Includes map and plates.

[Հայկական առածների հնագույն գրավոր սկզբնաղբյուրները \[The Oldest Written Sources of Armenian Proverbs\]](#), by Aram Ghanalanyan, from *Banber Matenadarani*, volume 4 (1958), pp. 25-34, in 10 pdf pages.

[Հայ ժողովրդական վիպերգները և պատմական երգային բանահյուսությունը Hay zhoghovrdakan vipergnere" ev patmakan ergayin banahyusut'yune" \[Armenian Epic Folk Songs and Historic Folklore in Songs\]](#), by Grigor A. Grigoryan (Erevan, 1972), in 398 pdf pages.

[Հայ միջնադարյան գրույցներ Hay mijnadaryan zruyts'ner \[Medieval Armenian Tales\]](#), by Armenuhi Srapyan (Erevan, 1969), in 419 pdf pages.

[«Պատմութիւն Պոնտ քաղաքի» գրույցի հայկական և վրացական պատումների ու նրանց փոխհարաբերության շուրջ \[Armenian and Georgian Accounts of the Tale The Story of the City of Bronze and Their Mutual Relationships\]](#), by P. Muradyan, from *Banber Matenadarani*, volume 6 (1962), pp. 249-262, in 14 pdf pages.

[Իրանի հերոսները հայ ժողովրդի մէջ Irani herosnere" hay zhoghovrdis me'j \[Iranian Heroes among the Armenians\]](#), by Bagrat Xalat'eants'/Khalat'eants' (Paris, 1901), in 94 pdf pages.

[Echos de légendes épiques iraniennes dans les "lettres" de Grigor Magistros](#), by B. L. Tchukasizian, from the journal *Revue des études arméniennes* 1(1964) pp. 321-329. French translation of the Russian original which appeared in *Problemy vostokovedeniya*, 1960, No. 3, pp. 150-155.

[Միջնադարյան աղանդների ծագման և զարգացման պատմությունից](#) [Mijnadaryan aghandneri tsagman ev zargats'man patmut'yunits'](#) [[From the History of the Origin and Development of Medieval Sects](#)], by E. G. Ter-Minasyan (Erevan, 1968), in 240 pdf pages.

[Հին հաւատք կամ հեթանոսական կրօնք Հայոց](#) [Hin hawatk' kam het'anosakan kro'nk' Hayots'](#) [[The Ancient Faith or Pagan Religion of the Armenians](#)]. Written by the renowned 19th century polymath Levon (Ghewond) Alishan, this work has been highly praised and extensively used by mythologists and folklorists since its publication (Venice, 1910). Earlier, it had been serialized from 1895 in the journal *Hande's Amso'reay*. Topics include: nature worship, worship of celestial bodies, animal worship, monsters, spirits, mythological heroes, pagan gods, magic, charms/divination, the next world, and cult objects. A major source for the folk beliefs, customs, myths, and history of the Armenian Highlands. 556 pdf pages.

[Հայաստան յառաջ քան գլինելն Հայաստան](#) [Hayastan yar'aj k'an zlineln Hayastan](#) [[Armenia Before Becoming Armenia](#)], by Levon (Ghewond) Alishan, (Venice, 1904). Alishan's remarkable ideas about the prehistory of the Armenian Highlands, mostly based on the Old Testament and Armenian legends. 291 pdf pages.

[Հայրուսակ](#) [Haybusak](#) [[Armenian Botany](#)], by Levon (Ghewond) Alishan (Venice, 1895), in 697 pdf pages. An invaluable encyclopedic work on the flora of the Armenian highlands. This massive study contains alphabetical entries for the major plants, trees, shrubs, as well as fungi. Many entries are accompanied by gorgeous, life-like drawings. There is also precious anecdotal evidence of these plants' usage by the Armenians of the 19th century and before. Latin, French, Turkish and Arabic names (the last two in Armenian characters) appear in cross-referenced indices at the back. This is a major source for the study of Armenian ethnobotany.

See also: [Թննադատություն Հայրուսակի](#) [[Critique of Haybusak](#)], by Norayr Biwzandats'i (Vienna, 1925), in 239 bookmarked pdf pages. *Azgayin matenadaran* series, volume 109.

[Ծիրակ, Տեղագրություն պատկերացոյց](#) [Shirak, Teghagrut'iwn patkerats'oyts'](#) [[Illustrated Topographical Study of Shirak](#)] (Venice, 1881), in 217 pdf pages.

[Սիւսկան, Տեղագրություն Սիւնեաց աշխարհի](#) [Sisakan, Teghagrut'iwn Siwneats' ashxarhi](#) [[Sisakan, Topography of the Land of Siwnik'](#)] (Venice, 1893). Alishan's thorough study of the twelve districts of Siwnik' in eastern

historical Armenia. Topics include geography, topography, natural resources, flora, fauna, history, current conditions, customs, folklore, and much more. Lavishly illustrated with drawings, and numerous photographs unavailable elsewhere, in 642 pdf pages.

[Տեղագիր Հայոց Մեծաց Teghagir Hayots' Metsats' \[Topography of Greater Armenia\]](#), by Levon (Ghewond) Alishan (Venice, 1855), in 121 pdf pages.

[Սիսուան: համագրութիւն Հայկական Կիլիկիոյ եւ Լեւոն Մեծագործ Sisuan: hamagrut'iwn Haykakan Kilikioy ew Lewon Metsagorts \[Sisuan: a Study of Armenian Cilicia and Levon the Magnificent\]](#) (Venice, 1885). Historico-philological study of Cilicia including natural resources, folklore, flora and fauna, in 674 pdf pages.

[Léon le magnifique, premier roi de Sissouan ou de l'Armenocilie](#), by Ghewond M. Alishan (Venice, 1888), in 428 pdf pages.

[Արշալոյս քրիստոնէութեան Հայոց Arshaloys k'ristoneut'ean Hayots' \[The Dawn of Christianity among the Armenians\]](#), by Levon (Ghewond) Alishan (Venice, 1901), in 304 pdf pages.

[Հուշիկք հայրենեաց հայոց Hushikk' hayreneats' hayots' \[Memories of the Armenian Homeland\]](#) by Levon (Ghewond) Alishan. Download includes both volumes of this two-volume work (Venice, 1869-1870, in 1176 bookmarked pdf pages.

[Բھاգավադգիտա կամ երանելոյ երգը Bhagavadgita kam eranelu erge" \[The Bhagavad Gita, or the Celestial Song\]](#), translated from Sanskrit by Hrach'eay Achar'ean (Vagharshapat, 1911), in 70 pdf pages.

[Անկանոն գիրք հին կտակարանաց Ankanon girk' hin ktakaranats' \[Uncanonical Books of the Old Testament\]](#), Sargis Hovsep'eants', editor. (Venice, 1896).

[English Translation of the Uncanonical Books](#). *Uncanonical Writings of the Old Testament, translated into English from Classical Armenian manuscripts*, by Rev. J. Issaverdens (Venice, 1900). Includes some rarities: The Book of Adam, The History of Assaneth, The History of Moses, The Deaths of the Prophets, Concerning King Solomon, A Short History of the Prophet Elias, Concerning the Prophet Jeremiah, The Vision of Enoch the Just, The Testaments of the XII Patriarchs, The Third Book of Esdras, and Inquiries Made by the Prophet Esdras.

[Ուսումնասիրութիւնք հին կտակարանի անվաներ գրոց վրայ Usumnasirut'iwnk' hin ktakarani anvawer grots' vray \[Studies on the](#)

[Apocryphal Books of the Old Testament](#)], by Barsegh Sargisean (Venice, 1898), in 509 pdf pages.

Անկանոն գիրք նոր կտակարանաց Ankanon girk' nor ktakaranats' [Uncanonical Books of the New Testament]. Classical Armenian text, in two volumes:

[volume 1](#) (Venice, 1898), Esayi Tayets'i, editor, in 553 pdf pages. Contents: 1. Book of the Infancy of Christ (version A); 2. Book of the Infancy of Christ (version B); 3. Dormition of the Mother of God, as related by the venerable Nicodemos.

[volume 2](#) (Venice, 1904), Kerovbe Chrak'ean, editor, in 533 pdf pages. Contents: 1. Acts of the Apostles Peter and Paul; 2. Concerning the Apostle Andrew and the Marvels Wrought by Him and Matthew in the Land of the Cannibals; 3. The History of the Apostle James and How He Went to Spain; 4. Life of the Evangelist John; 5. Martyrdom of the Blessed Apostle Philip; 6. Martyrdom of the Blessed Apostle Bartholomew; 7. Remembrance of the Blessed Apostle Thomas and How He Travelled from Jerusalem to India; 8. Martyrdom of the Blessed Apostle and Evangelist Matthew; 9. Martyrdom of the Lord's Brother James; 10. On the First Discovery of the Holy Cross by the Apostle Thaddeus; 11. The Martyrdom of the Blessed Apostle Simon the Zealot; 12. Concerning the Blessed Apostles, Who They Were and How They Were Summoned.

[Բառարան սուրբ գրքց հանդերձ պատկերոք Bar'aran surb grots' handerdz patkerok' \[Illustrated Dictionary of the Bible\]](#) (Constantinople, 1881). An extensive and remarkably fine Bible dictionary in Armenian, with tables, maps and illustrations. This anonymous work in 707 pdf pages is more thorough than and, we believe, superior to, the famous English-language *Dictionary of the Bible* (1888) by Dr. William Smith.

[Գանձակ Gandzak](#). This is a study of the district of Gandzak (Kirovabad/modern Ganja), an area which frequently passed back and forth among Armenian, Aghuan, and Iranian states in the pre-Turkic period. The bulk of the study concentrates on the 19th-20th centuries when Armenians were still an important part of the population. The author, the renowned ethnographer/folklorist Ervand Lalayan (1864-1931), founded the Armenian Ethnographic Society (1901) as well as the scholarly journal *Azgagrakan Hande's [Ethnographic Review]* (1895-1916). Topics include: 1. Historical Survey (large section on the Armenian Melik families); 2. Topography: noteworthy Armenian villages, monasteries, fortresses, German settlements, Russian Molakan settlements, Turkish villages (descriptions include population statistics); 3. Ethnography: dwellings of Armenians; clothing and ornaments; family system and customs; beliefs. This download includes both volume 1

(Tiflis, 1900) and volume 2 (Tiflis, 1901), in 324 pdf pages. Some photographs by Lalayan.

[Զալալիք Javaxk'](#), by Ervand Lalayan, extracted from the journal *Azgagrakan Hande's [Ethnographic Review]* volume 1 (Shushi, 1895), pp. 138-409). Topics include: 1. Historical Survey; 2. Topography; 3. Antiquities; 4. Residents; 5. Statistical information; 6. Economic Situation; 7. Popular enlightenment; 8. Dwellings of Armenian peasants; 9. Clothing and ornaments; 10. Family system and customs; 11. Beliefs. 272 pdf pages. Some photographs by Lalayan.

[Վարանդա Varanda](#). Ervand Lalayan's historico-ethnographic study of Varanda in Artsakh (Nagorno-Karabagh) from *Azgagrakan Hande's*, II (1897), pp. 4-244, and III (1898) pp. 338-349, in 262 indexed pdf pages. Varanda is the old name of a district, now part of Martuni, which includes the church of Amaras. At the time Lalayan visited, Varanda was part of Shushi, and so his invaluable information also describes neighboring areas. Lalayan's colleagues L. Atabekean, L. Ter-Ghazarean, and Y. Yovhannisean authored parts of the study.

[Զանգեզուրի գաւաւն Zangezuri gawar' \[The District of Zangezuri\]](#), by Ervand Lalayan (Tiflis, 1899), in 133 pdf pages. Topics include: 1. Historical Survey; 2. Historical traditions; 3. Topography; 4. Residents; 5. Dwellings; 6. Clothing and ornaments; 7. Family system and customs; 8. Important feasts; 9. Popular songs.

[Բորչալուի գաւաւն Borch'alui gawar' \[The District of Borch'alu\]](#), by Ervand Lalayan, in 514 indexed pdf pages. Extracted from *Azgagrakan Hande's*, VII-VIII (1901), pp. 271-436; IX (1902), pp. 197-262; X (1903), pp. 113-268; and XI (1904), pp. 33-128. Topics include: topography, flora, fauna, historical review (including information on the Kiwrikan kingdom, and the clan of the *spasalars*, the Zakarean/Mxargrdzeli clan), Armenian and non-Armenian villages, Armenian and Georgian monasteries, dwellings, clothing and ornaments, marriage and engagement customs, birth, baptism, family life, patriarchal clans, health, foods, beverages, folk medicine, death, burial, beliefs, worship of stones, water, fire, trees, and animals, oral literature, folk songs, riddles, proverbs and sayings, oaths, blessings, and curses. Some photographs by Lalayan.

[Նախիջևան Naxijevan](#), by Ervand Lalayan, extracted from *Azgagrakan Hande's*, XI (1904), pp. 240-336; XII (1904), pp. 109-174; XIII (1906), pp. 199-226; and XV (1907), pp. 133-163, in 243 indexed pdf pages. Descriptions of the district's physical features, history, ethnography, family and cultural institutions, population statistics, festivals, and customs concerning birth, marriage, death and burial. Some photographs by Lalayan.

[Վասպուրական Vaspurakan](#). Ervand Lalayan's studies of Vaspurakan, emphasizing folklore, extracted from *Azgagrakan Hande's*, XX (1910), pp. 116-196; XXV (1913), pp. 21-60; and XXVI (1916), pp. 195-210, in 139 indexed pdf

pages. Descriptions of dwellings, clothing, ornaments, marriage and engagement customs, worship of mountains, stones, water, plants, animals, fire, the sun, the threshold, ancestors, spirits, and saints. Some photographs by Lalayan.

[Վասպուրականի նշանաւոր վանքեր Vaspurakani nshanawor vank'er \[Vaspurakan's Notable Monasteries\]](#). Ervand Lalayan's studies of Vaspurakan's monasteries from *Azgagrakan Hande's*, XX (1910), pp. 197-212; XXI (1911), pp. 37-100; and XXII (1912), pp. 85-100, in 108 indexed pdf pages. The work includes rare photographs of the monasteries, many of which were in operation when Lalayan visited them.

[Տնայնագործութիւնը Վասպուրականում Շատախի շալագործութիւնը Tnaynagortsut'iwne" Vaspurakanum Shataxi shalagortsut'iwne" \[Cottage Industry in Vaspurakan: Shawl-making in Shatax\]](#), from *Azgagrakan Hande's* XXV (1913), pp. 189-215, in 27 pdf pages. Rare photographs of villagers engaged in washing wool, carding, dyeing, spinning, and weaving.

[Վասպուրականի ասորիներ Vaspurakani asoriner \[The Assyrians of Vaspurakan\]](#), by Ervand Lalayan, from *Azgagrakan Hande's* XXIV (1913), pp. 181-232, in 54 indexed pdf pages. Population figures, descriptions of Assyrian language and literature, faith, occupations, the seven melikdoms, dwellings and furniture, clothing and ornaments, marriage and engagement customs, family life, childbirth and baptism, burial. Some photographs by Lalayan.

[Մուշ-Տարոն. Ազգագրութիւնը Mush-Taro'n. Azgagrut'iwn \[Mush-Taron. Ethnography\]](#), by Ervand Lalayan, in 47 pdf pages, from *Azgagrakan Hande's [Ethnographic Review]* XXVI (1916), pp. 148-194. Some photographs by Lalayan.

[Արցախ Artsakh](#), by Makar Barxutareants' (Baku, 1895), in 773 pdf pages. An ethnographic and historico-geographical study of Artsakh (Nagorno Karabagh). Descriptions of physical features, natural resources, flora and fauna, villages, churches, monasteries, social institutions, and cultural life.

[Մի քանի օր Արցախում եւ Միւնիքում Mi k'ani o'r Arts'akhum ew Siwnik'um \[A Few Days in Artsakh and Siwnik\]](#), by Lewon Sargsean (Tiflis, 1905), in 93 pdf pages. A tourist's memoir.

[Թիֆլիսեցի մտավոր կեանքը T'iflisets'ots' mtavor keank'e" \[Intellectual Life of the Tiflis Armenians\]](#) Georg Ter Aghek'sandrean, compiler. Tiflis Armenian Book Circle, publication #22 (Tiflis, 1886). Invaluable source book for Armenian folklore. Chapters include: prayers, songs (including children's songs and games), chants, popular and bardic songs, folk tales, sayings, proverbs, riddles. 477 pdf pages.

[Ատրպատական Atrpatakan](#), by E. Frangean/Frangian (Tiflis, 1905), in 321 pdf pages. An Armenian-language illustrated album showing aspects of the Armenian community of Atrpatakan (both the modern Republic of Azerbaijan, and the Iranian district of Azerbaijan) before the modern period: its history, demography (including population statistics), towns, monasteries and churches, industries, cultural and intellectual life.

[Цыганы Tsygany \[Gypsies\]](#), by K. Patkanov/Patkanean (St. Petersburg, 1887), in 160 pdf pages. Russian-language study of the Transcaucasian Gypsy groups known as Bosha and Karachi.

[Քրդերը Տաճկաց-Հայաստանում: ազգագրական նիւթեր K'rdere" Tachkats'-Hayastanum: azgagrakan niwt'er \[The Kurds in Turkish Armenia: Ethnographic Materials\]](#), by Hmayeak Arameants' (St. Petersburg, 1905), in 232 pdf pages.

[Սեւ ծովու ռուսական եզերքը Sew tsovu r'usakan ezerk'e" \[The Black Sea's Russian Coastline\]](#), by K. Tiwrean (Vienna, 1895) in 221 pdf pages. *Azgayin matenadaran* series, volume 18.

[Համշէնցի հայեր Hamshe'nts'i hayer \[The Armenians of Hamshen\]](#). Y. Muradiants' study of Christian Armenian emigrants from the Hamshen area of eastern Asia Minor, serialized in *Azgagrakan Hande's [Ethnographic Review]* 4 (1898), pp. 117-143; 5 (1899), pp. 361-406; and 6 (1900), pp. 109-158. Customs regarding birth, marriage, folk medicine, death and burial, beliefs, nature worship, saints, superstitions, witchcraft, and festivals, in 141 indexed pdf pages.

[Հայ բնակչութիւնը Սեւ Ծովէն մինչեւ Կարին: պատմական-ազգագրական հարեւանցի ակնարկ մը Hay bnakch'ut'iwne" Sew Tsove'n minch'ew Karin: patmakan-azgagrakan harewants'i aknark me" \[The Armenian Population from the Black Sea to Karin: Historico-ethnographic Overview\]](#), by Y. Tashean (Vienna, 1921), in 95 pdf pages. *Azgayin matenadaran* series, volume 90.

[Erzurum \(Garin\) Its Armenian History and Traditions](#), by Hratch A. Tarbassian, translated from the Armenian by Nigol Schahgaldian (n.p., 1975), in 335 bookmarked and searchable pdf pages. Published by the Garin Compatriotic Union of the United States. A well-written and engaging account of Armenian life in one of its cradles. Chapters devoted to the geography, daily life, folklore, songs, libraries, churches, schools, family life and history of the Armenians of Erzurum/Erzerum/Garin/Karin and its surrounding villages, in what is now Turkey. Many invaluable photos and drawings of people, their homes, buildings, churches, and other property.

[Պատմութիւն Պոնտոսի որ է սեաւ ծով Patmut'iwn Pontosi or e' seaw tsov \[History of Pontos, which is the Black Sea\]](#), by Minas Bzhshkean (Venice, 1819), in 189 pages. Duplicate pages in the scan and some pages are out of order.

[Պոնտական ուսումնասիրությունը Pontakan usumnasirut'iwnk' \[Pontic Studies\]](#), translated into Armenian by Y. Tashean (Vienna, 1919), in 430 pdf pages. Includes *Studia Pontica I*, by J. G. C. Anderson (1903), translated from English; and *Studia Pontica II* (1906), by Franz Cumont and Eugène Cumont, translated from French. *Azgayin matenadaran* series, volume 81.

[Ուղեւորություն ի Փոքր Ասիա Ugheworut'iwn i P'ok'r Asia \[En Asie antérieure\]](#), by Albert Develay and George Pissou (Venice, 1892), translated into Armenian by Y. Tashean, in 91 pdf pages. *Azgayin matenadaran* series, volume 6.

Տայր, Դրացիք եւ Խոտորջուր: Պատմական-տեղագրական ուսումնասիրություն [Tayk', Drats'ik', Xotorjur—Historico-Topographical Study], by Father Jacobus Dashian/Yakovbos Tashean, in three volumes:

[volume 1](#) (Vienna, 1973), in 316 pdf pages. *Azgayin matenadaran* series, volume 217.

[volume 2](#) (Vienna, 1980), in 514 pdf pages. *Azgayin matenadaran* series, volume 218.

[volume 3](#) (Vienna, 1981), in 286 pdf pages. *Azgayin matenadaran* series, volume 219.

[Արեւելեան հայր ի Պուքովինա Arewelean hayk' i Puk'ovina \[Eastern Armenians in Pukovina/Bukovina\]](#), by Demetrios Dan (Venice, 1891), translated into Armenian by Grigoris Galemkearean, in 99 pdf pages. *Azgayin matenadaran* series, volume 4. Bukovina was a part of the Austro-Hungarian empire, and parts of it have belonged to various states in the region.

[Հայր յԵրիսաբերուպոլիս Դրանսիլուանիոյ Hayk' yEghisabet'upolis Dransiluanioy \[The Armenians of Transylvania's Elizabethopolis/Dumbraveni\]](#), by Grigor Govrikan, two volumes in one pdf file, in 1134 pdf pages: volume 1 (Venice 1893), 1680-1779, *Azgayin matenadaran* series, volume 11; volume 2 (Venice, 1899), 1780-1825, *Azgayin matenadaran* series, volume 33.

[Դրանսիլուանիոյ Հայոց Մետրոպոլիսը կամ Նկարագիր Կերլա Հայաքաղաքի Dransiluanioy Hayots' Metropolise" kam Nkaragir Kerla Hayak'aghak'i \[Transylvania's Armenian Metropolis, or a Description of Gherla Armenopolis/Hayak'aghak\]](#), by Grigor Govrikan (Venice, 1896), in 404 pdf pages. *Azgayin matenadaran* series, volume 19.

[Նոր-Նախիջևանը և Նոր-Նախիջևանցիք Nor-Naxijevane" ev Nor-Naxejevants'ik' \[Nor-Nakhichevan and Its Residents\]](#), by E. Shahaziz (Tiflis,

1903), in 199 pdf pages. This important historico-ethnographic study, originally serialized in the journal *Azgagrakan Hande's* (volumes 7-9), describes the customs and rites of weddings, births and baptisms, deaths and burials; customs of special festivals, witchcraft, beliefs, etc.

[Պատմութիւն գաղթականութեան Խրիմու հայոց Patmut'iwn gaght'akanut'ean Xrimu hayots' \[History of the Migration of the Armenians of Crimea\]](#), by K. V. K'ushnerean (Venice, 1895), in 333 pdf pages. Armenians began migrating to Crimea in the 11th century.

[Հայքի Չմիւռնիա եւ ի շրջակայս Hayk' i Zmiwr'nia ew i shrjakays \[Armenians in Smyrna and Surrounding Areas\]](#), by Yakob K'o'sean (Vienna, 1899) in 617 pdf pages. Volumes 1 and 2 together in one download. Includes photos. *Azgayin matenadaran* series, volumes 31 and 32.

[Մալաթիոյ տեղագրական եւ ազգագրական աշխատասիրութիւնը եւ Գրիգոր Խանձեանի Մալաթիոյ գալառարարարտը Malat'ioy teghagrakan ew azgagrakan asxatasirut'iwne" ew Grigor Khandzeani Malat'ioy gawar'abarbar'e" \[Topographic and Ethnographic Study of Malatya and Grigor Khandzean's Lexicon of Malatya's Dialect\]](#), by Karapet Penne'ean (Malatya (?), 1899), in 302 pdf pages.

[Տեղագրութիւն Կոստանտնուպօլսոյ եւ իւր շրջակայից Teghagrut'iwn Kostantnupo'looy ew iwr shrjakayits' \[Topography of Constantinople and Its Suburbs\]](#), by Hovhan Palagashean (Constantinople, 1885), in 69 pdf pages. Includes a list of hotels for business travellers.

[Կաւկասեան լեռանց մէջ ուղեգրական եւ ազգագրական ակնարկներ Kawkasean lerants' me'j ughegrakan ew azgagrakan aknarkner \[Travel and Ethnographic Surveys in the Caucasian Mountains\]](#), by K. Tiwrean (Vienna, 1896) in 90 pdf pages.

[Հայ գիւղական տունը Hay giwghakan tune" \[The Armenian Village Home\]](#) by P'arsadan Ter-Movse'sean (Vienna, 1894) in 65 pdf pages. This work describes the types of homes found in Armenian villages: their architecture, hearths, furnishings, utensils and much more. Includes floor plans and drawings. *Azgayin matenadaran* series, volume 13.

[The Door and Threshold in Armenian Folklore](#), by Paul Essabal, from *Western Folklore*, Vol. 20, No. 4 (Oct., 1961), pp. 265-273, in 10 pdf pages.

[Հարսանեկան Թագաւորը Harsanekan t'agawore" \[The Wedding King\]](#), by Paul Esabalian/Essabal, 12 pdf pages. This wonderful study appeared in the journal *Hande's Amso'reay* 58(1944), columns 36-56. The author was a noted folklorist and ethnographer. The traditional Armenian wedding was a scene for heavy combat between demons and the human attendees (armed with magic). The groom was king at the wedding, but his virility was subject to attack from

demonic forces and the evil eye. The article describes various protective devices which are deployed; metaphors for requesting the bride; and other folk aspects of the wedding.

[Հայ աշուղներ Hay ashughner \[Armenian Minstrels\]](#), by Georg Axverdean/Akhverdean (Tiflis, 1903), in 591 pdf pages.

[Բնար հայկական K'nar haykakan \[Armenian Lyre\]](#), compiled by M. M. Miansareants'/Miansarof (St. Petersburg, 1868), in 729 pdf pages. Includes 529 proverbs and sayings, 104 Armenian folksongs used for վիճակք *vichaks* (fortunes), and a variety of material of interest to folklorists.

[Հայկական սովորութիւններ Haykakan sovorut'iwnner \[Armenian Customs\]](#), by Kajberuni [Gabriel Ter-Hovannisian] (Tiflis, 1903), in 147 pdf pages.

[Եգի պաշտամունքը հին Հայաստանում Ezi pashtamunk'e" hin Hayastanum \[Worship of the Ox in Ancient Armenia\]](#), by Atrpet [Sargis Mubayajian], from *Azgagrakan Hande's [Ethnographic Review]* XXIII (1912), pp. 114-124, in 11 pdf pages.

[Արեան վրէժ եւ փրկանք Arean vre'zh ew p'rkank' \[Blood Vengeance and Deliverance\]](#), by Xach'ik Samuelean, in 37 pdf pages, from *Azgagrakan Hande's [Ethnographic Review]*, X (1903), pp. 269-303.

[Հայ ընտանեկան պաշտամունքը Hay e"ntanekan pashtamunk'e" \[Armenian Familial Worship\]](#), by X. Samuelean, in 74 indexed pdf pages, serialized in *Azgagrakan Hande's [Ethnographic Review]*, XII (1904), pp. 203-234; XIII (1906), pp. 112-130; and XIV (1906), pp. 156-174. Customs concerning death and the soul of the departed, the hearth, keeping the hearth-fire alive, dualism of good/light, and evil/dark, family saints, guardian angels, evil spirits and how to avert them.

[Առեւանգմամբ եւ գնմամբ ամուսնութիւն Ar'ewangmamb ew gnmamb amusnut'iwn \[Marriage by Kidnapping and by Purchase\]](#), by X. Samuelean, in 44 pdf pages, from *Azgagrakan Hande's [Ethnographic Review]*, XII (1904), pp. 40-83.

[Մայրական իրաւունքը Mayrakan irawunke" \[Maternal Law\]](#), by X. Samuelean, in 73 indexed pdf pages, serialized in *Azgagrakan Hande's [Ethnographic Review]*, XVII (1908), pp. 126-141; XVIII (1908), pp. 59-90; and XIX (1910), pp. 35-58. Aspects of matriarchal rule in the Armenian family and in Armenian customary law.

[Հայ հին իրաւունքը Hay hin irawunk'e" \[Ancient Armenian Law\]](#). Arsen Ghltchian's study of ancient Armenian law from *Azgagrakan Hande's [Ethnographic Review]* XXII (1912), pp. 5-60, XXIII (1912), pp. 68-113, and XXIV (1913) pp. 5-50, in 148 indexed pdf pages. Describes the sources of

customary law, family organization, marriage rights, adoption, status of the husband, monogamy and polygamy, and child marriage.

[Հարսանեկան ծեսերի ու սովորույթների նկարագիր, գրանցված 14-րդ դարում \[A Description of Wedding Rituals and Customs, Written in the 14th Century\]](#), by V. Btoyan, from *Banber Matenadarani*, volume 3 (1956), pp. 53-56, in 4 pdf pages.

[Ճաշեր եւ խնճոյր հին հայաստանի մէջ Chasher ew xnchoyk' hin hayastani me'j \[Meals and Feasts in Ancient Armenia\]](#), by Vardan Hats'uni (Venice, 1912), in 522 pdf pages.

[Երդումն հին հայոց մէջ Erdumn hin hayots' me'j \[The Oath among Ancient Armenians\]](#), by Vardan Hats'uni (Venice, 1910), in 326 pdf pages.

[Պատմութիւն հին հայ տարագին պատկերագարք Patmut'iwn hin hay tarazin patkerazard \[Illustrated History of Ancient Armenian Clothing\]](#), by Vardan Hats'uni (Venice, 1923), in 508 pdf pages. This excellent work is based on coins, sculptures, manuscript illustrations, and descriptive works. It covers the period from Urartian times through the 17th century. Includes costumes for special events such as baptism, weddings, mourning; and military and clerical clothing.

[Հայկական տարագ Haykakan taraz \[Armenian Costume\]](#), *hnaguyn zhamanaknerits' minch'ev mer o'rere*" [from the Most Ancient Times to Our Day], by Ar'ak'el Patrik (Erevan, 1967), in 149 pdf pages. Armenian, French, and Russian descriptions of the clothing worn by Armenians and their rulers, with numerous illustrations in black and white and color.

[Բացատրութիւն չափուց եւ կշռոց նախնեաց Bats'atrut'iwn ch'ap'uts' ew kshr'ots' naxneats' \[Explanation of Weights and Measures Used by the Ancients\]](#), by Yarut'iwn Awgerean (Venice, 1821), in 267 pdf pages. Classical Armenian texts dealing with the topic, including by Epiphanes (including the Greek text), Xorenats'i, and Shirakats'i.

[Կշիռները և չափերը հնագույն հայ աղբյուրներում Kshir'nere" ev ch'ap'ere" hnaguyn hay aghbyurnerum \[Weights and Measures in the Oldest Armenian Sources\]](#), by Hagop A. Manandian (Erevan, 1930), in 145 pdf pages.

[Էմինեան ազգագրական ժողովածու E'minean azgagrakan zhoghovatsu \[Emin's Ethnographic Review\]](#), **vols. 1-4** (Moscow, 1901-). Publication of the Lazaryan Institute for Oriental Languages. This volume contains *Փշրաւք Ծիբակի ամբարներից P'shrank' Shiraki ambarnersits'*, collected by Agh. Mxit'areants', which is an ethnographic study divided into two parts. Part one contains folk tales, fairy tales, proverbs, sayings, and riddles from different parts of the Armenian district of Alexandropol/Shirak, many in their original

dialects. Part two is a study of the customs and beliefs of Shirak. 1743 pdf pages.

[vols. 4-6](#), (Moscow, 1902) in 1294 pdf pages. *Ժողովրդական հեքիաթներ Zhoghovrdakan he'k'iat'ner [Folktales]* collected by S. Haykuni.

Indices for *E'minean azgagrakan zhoghovatsu* (various cities, 1901-1913), in 24 pdf pages, may be downloaded here: [Էմինեան Ցանկը Eminean Ts'ankk' 1901-1913](#).

[Հին ասանդական հեքիաթներ Խոտորջրոյ Hin awandakan he'k'iat'ner Xotorjroy \[Old Traditional Folk Tales from Xotorjur\]](#), compiled by M. Hajian/Hadjian/Hachean (Vienna, 1907), in 103 pdf pages.

[Ուլնիա կամ Չէյթուն, լեռնային ասան ի Կիլիկիա Ulnia kam Ze'yt'un, ler'nayin awan i Kilikia \[Ulnia or Zeytun, a Mountain Village in Cilicia\]](#), by H. Allahvertan (Constantinople, 1884), in 225 pdf pages. This invaluable ethnographic study describes the customs, beliefs, dialect, folktales, homes, clothing, and meals of Armenian Zeytun, among many other intriguing topics. It was used as a primary source by Manuk Abeghyan in his renowned dissertation *Armenian Folk Beliefs*.

[Ծովք-Տլուք եւ Հոռմ-կլայ Tsovk'-Tluk' ew Hr'om-klay](#), by Babgen Kiwleserean (Vienna, 1904), in 161 pdf pages. This is a historico-geographical study of the area from Edessa (Urha/Urfa) west and southwest to the Mediterranean, including the old Armenian districts of Tsovk'-Tluk' and Cilician Hromkla. *Azgayin matenadaran* series, volume 45.

[Կիլիկիա Kilikia \[Cilicia\]](#), by Babgen Kiwleserean (Tiflis, 1896), in 53 pdf pages.

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[Հնութիւնք Ակնայ Hnut'iwnk' Aknay \[Antiquities of Akn\]](#), by Y. K. Chanikean (Tiflis, 1895), in 548 pdf pages.

[Հնութիւնք հայրենեաց ի գաւառին Երնջակու Hnut'iwnk' hayreneats' i gawar'in Ernjaku \[Armenian Antiquities in the District of Ernjak\]](#) by Aristakes Sedrakean (Vagharshapat, 1872), in 201 pdf pages.

[Անգիր դարձութիւն եւ անակք Angir dprut'iwn ew ar'akk' \[Unwritten Literature and Fables\]](#), by Vahan Ter-Minasean, in 606 pdf pages. Two volumes in one download: volume 1 (Constantinople, 1893); volume 2 (Constantinople, 1904).

[Ուսումնասիրություն Մանիքեա-պաղիկեան թոնրակեցիներու աղանդին եւ Գր. Նարեկացւոյ թուղտն Usumnasirut'iwn Manik'ea-pawghikean t'onrakets'ineru aghandin ew Gr. Narekats'woy t'ughte \[Research on the Manichaeo-Paulician Sect of the T'ondrakians and the Letter of Grigor of Narek\]](#). This is the great philologist Barsegh Sargisyan's study (Venice, 1893) of a fascinating medieval Armenian dissident movement which had religious, social, and military components. 139 pdf pages.

[Յուշարձան/Yushardzan/Huschardzan: Festschrift aus Anlass des 100jährigen Bestandes der Mechitharisten-Kongregation in Wien \(1811-1911\) und des 25 Jahrganges der philologischen Monatsschrift "Handes amsoya" \(1887-1911\).](#) This volume (Vienna, 1911) contains articles in German and Armenian on topics including history, linguistics, ethnography, philology, and mythology by some of the most prominent Armenists of the 19th-early 20th centuries. 470 pdf pages.

A clickable online index of the contents of Nerses Akinean's six-volume *Մատենագրական հետազոտություններ Matenagrakan hetazo'tut'iwnner* [Literary Investigations], is available on another page of this website. The material comprises *grabar* texts of patristic, folkloric, and historical interest, as well as Akinean's studies, many of them previously serialized in *Hande's Amso'reay*. All six volumes may be downloaded on the following page: [Այլմեանի Մատենագրական հետազոտություններ/Akineani Matenagrakan hetazo'tut'iwnner.](#)

Indices for ***Տեղեկագիր Teghekagir*** (Erevan, Armenia), 1943-1965, the predecessor to *Lraber*, in 641 pdf pages, may be **downloaded here**: [Տեղեկագիր Ցանկը Teghekagir Ts'ankk' 1943-1965](#), at Internet Archive.

Indices for ***Լրաբեր հասարակական գիտությունների Lraber hasarakakan gitut'yunneri [Bulletin of Social Sciences]*** (Erevan), for the years 1966-2015, in 858 pdf pages, may be **downloaded here**: [Լրաբեր Ցանկը Lraber Ts'ankk' 1966-2015](#), at Internet Archive.

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